

# The Golden Retriever Club

Application for Membership (U.K.)

I/we do hereby apply for membership of the above Club, and I/we will undertake to abide by the rules of the Club. I/we will also do all I/we can to support the ideals and objectives of the Club, namely:

- (A) To encourage the breeding and type of Golden Retriever as laid down in the breed standard of excellence;
- (B) To encourage the working ability of the breed;
- (C) To abide by the Club's Code of Ethics.

I/we agree for details to be stored in a computer for GRC reference and for mailing purposes, printed in the members' yearbook. The Club's Privacy Notice is on the web site [www.thegoldenretrieverclub.co.uk](http://www.thegoldenretrieverclub.co.uk)

**THIS FORM MUST CONTAIN SIGNATURES OF BOTH PROPOSER AND SECONDER**  
**PLEASE PRINT CLEARLY SO THAT INFORMATION CAN BE RECORDED CORRECTLY**

Applicants Signature (s) \_\_\_\_\_ Date \_\_\_\_\_

Surname \_\_\_\_\_ Initials \_\_\_\_\_ Mr/Mrs/Miss \_\_\_\_\_

Surname (if applying for joint) \_\_\_\_\_ Initials \_\_\_\_\_ Mr/Mrs/Miss \_\_\_\_\_

Address \_\_\_\_\_

County \_\_\_\_\_ Postcode \_\_\_\_\_

Tel (incl. STD code) \_\_\_\_\_ Affix (if applicable) \_\_\_\_\_

Email address \_\_\_\_\_

<b>Single: £12 Joint: £15 Junior: £3</b> (please indicate right which one) I understand that on approval* of my application, the Membership Secretary will contact me with information on how to pay my subscription.	<b>£</b>
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Subscriptions are renewable on 1<sup>st</sup> February each year

The undersigned **MUST** be fully **paid up MEMBERS** of the Golden Retriever Club

Proposed by (block letters) \_\_\_\_\_ (signature) \_\_\_\_\_ Memb ID \_\_\_\_\_

Seconded by (block letters) \_\_\_\_\_ (signature) \_\_\_\_\_ Memb ID \_\_\_\_\_

**\*Membership will not become effective until approved by the Executive Committee.**

COMPLETED FORM WITH SUBSCRIPTION must be returned to:-

**The Membership Secretary**

**Mrs T Foreman**

**Ambersun, 4, Goosetree Estate, Ringsend, Wisbech, CAMBS. PE13 4DE**

**Tel: 07889 279668 Email: [tereseforeman4@gmail.com](mailto:tereseforeman4@gmail.com)**

Please mark envelope **MEMBERSHIP APPLICATION**